

**Present:** Chairman Dan Haskins, Selectman Seth Alexander, Selectman Colton Andrews, Town Administrator Ronald Boucher, Town Clerk Amber Holland.

**I. Call to Order.**

Town Clerk Amber Holland opened the meeting and called the meeting to order at 4:31 p.m. Roll call was taken with Selectboard members Colton Andrews and Seth Alexander present.

**II. Pledge of Allegiance.**

The Pledge of Allegiance was recited.

**III. Town Clerk to hold organization of government.**

The Town Clerk administered the Oath of Office to Dan Haskins for a three-year term on the Select Board expiring in May 2029. Mr. Haskins was also sworn in to serve on the School Committee.

The Town Clerk administered the Oath of Office to Daniel Tanner for a five-year term on the Planning Board expiring in May 2031.

The Board proceeded with its annual reorganization.

**NOMINATION:** Selectman Andrews nominated Dan Haskins to serve as Chair of the Select Board.

**SECOND:** Selectman Alexander seconded.

**ROLL CALL VOTE:**

Colton Andrews – *Yes*.

Seth Alexander – *Yes*.

Following the election of Chair, Dan Haskins assumed leadership of the meeting.

**IV. Approve meeting minutes from May 18th.**

The Board reviewed the minutes from the May 18, 2026 Select Board meeting.

**MOTION:** Selectman Andrews made a motion to approve the minutes from the May 18<sup>th</sup> meeting.

**SECOND:** Selectman Alexander seconded.

**VOTE:** All in favor.

**V. Continuation of administering organization of government.**

The Board then completed the remainder of its annual organizational appointments.

**NOMINATION:** Chairman Haskins nominated Colton Andrews as First Chair of the Select Board.

**SECOND:** Selectman Alexander seconded.

**VOTE:** All were in favor.

**NOMINATION:** Chairman Haskins nominated Seth Alexander as Second Chair of the Select Board.

**SECOND:** Selectman Andrews seconded.

**VOTE:** All were in favor.

**VI. Approve Town Meeting minutes from May 27th.**

Discussion followed regarding the approval of the May 27, 2026 Annual Town Meeting minutes. The Board agreed to postpone approval until the next meeting to allow additional time for review and finalization.

**VII. Review FY27 Data Collection Project contract and sign if approved.**

The Board reviewed the proposed FY27 Data Collection Project contract for property assessments. Town Clerk Amber Holland explained that the Town had received proposals from two firms and that MFS had submitted the more favorable proposal at approximately \$34,000.00 over three years. The project would involve inspections and data collection for every property in town, updating property record cards, collecting photographs where necessary, and entering all information into the Town's assessment system. The work would be divided into quadrants, allowing updated assessments and tax billing to be implemented as each section is completed. Selectman Andrews proposed the possibility of accelerating the project timeline and requested that staff obtain pricing for an expedited completion schedule before moving forward with the contract. The Board agreed to postpone action until additional information is available.

**VIII. Continuation of administering organization of government.**

The Board reviewed several appointments and reappointments. Sarah Hurlbut was elected to the Library Board of Trustees and will need to be sworn in by the Town Clerk before assuming office. The Board then completed the remainder of its annual organizational appointments.

**MOTION:** Selectman Andrews motioned to appoint Patricia Wilson to serve on the Agricultural Commission for a two-year term to expire 2028.

**SECOND:** Selectman Alexander seconded.

**VOTE:** All were in favor.

**MOTION:** Selectman Alexander motioned to appoint Clebe Scott to serve on the Conservation Commission for a three-year term to expire 2029.

**SECOND:** Selectman Andrews seconded.

**VOTE:** All were in favor.

**MOTION:** Selectman Andrews motioned to appoint Lauren Norcross and Maryann Maroni to serve on the Council on Aging for a three-year term to expire 2029.

**SECOND:** Selectman Alexander seconded.

**VOTE:** All were in favor.

**MOTION:** Selectman Andrews motioned to appoint John Fosser, Carla Fosser, Arlene Vachereau, Susan Brandon, Chuck Lewitt, Deb Rosselli, and Jean Marchio as Election workers for a term to expire 2027.

**SECOND:** Selectman Alexander seconded.

**VOTE:** All were in favor.

**MOTION:** Selectman Andrews motioned to appoint Joe Bushika and Susan Brandon to serve on the Historical Commission for a three-year term to expire 2029.

**SECOND:** Selectman Alexander seconded.

**VOTE:** All were in favor.

The Board discussed the vacant Board of Health seat following the failure to elect a representative during the annual election. Members discussed options for filling the vacancy and also considered the possibility of the Select Board serving as the Board of Health if necessary. No action was taken, and the Board agreed to continue seeking interested residents willing to serve.

**IX. Town Administrator updates.**

During Town Administrator updates, Mr. Boucher provided an update regarding the property located at 750 Daniels Road. He distributed a list of required corrective actions prepared by the Berkshire Public Health Alliance and explained that inspectors had recently conducted another site visit. Discussion included possible future enforcement actions should the necessary work not be completed.

Mr. Boucher also reported that progress is being made on the River Road Bridge project. A temporary bridge is being secured, and preparations are underway for installation. He noted that communication from state officials has been limited but that work appears to be moving forward.

Additional updates included the purchase of a new highway truck, which is expected to take six to eight months for delivery, and progress on several Green Communities projects. Work at the library, including insulation and heat pump installation, is scheduled to begin after the school year ends. Construction of the concrete entrance pad at the school will also begin once classes conclude.

Mr. Boucher reported that the Town has been awarded a \$1,300,000.00 grant for the West Road culvert project. He also noted that bids for Southern Middle Road improvements funded through a One Stop Grant will be opened at the June 15<sup>th</sup> meeting. Additional grant applications have been submitted, including funding for a water line project on Southview Drive. Work is also continuing grant applications and engineering studies related to the Town Hall elevator project.

Mr. Boucher announced a community event scheduled for June 26<sup>th</sup> at the Town Field in partnership with Berkshire Regional Planning Commission. The event will feature live music, food, ice cream, giveaways, and activities, all free of charge to residents. He also reminded the Board that Pickle Fest is scheduled for July 18<sup>th</sup>.

**X. Public Comment.**

Chairman Haskins opened the floor to public comment to which there were none.

**XI. Adjourn.**

**MOTION:** Chairman Haskins motioned to adjourn the public hearing and meeting at 4:57 p.m.

**SECOND:** Selectman Andrews seconded.

**VOTE:** All were in favor.

Respectfully submitted,

**Markell Shea, *Town Executive Assistant***

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Selectboard,

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**Dan Haskins, *Chair***

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**Colton Andrews, *First Vice Chair***

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**Seth Alexander, *Second Vice Chair***