

TOWN OF CLARKSBURG  
Clarksburg, Massachusetts 01247



**ANNUAL TOWN ELECTION**

**TUESDAY MAY 31, 2022, POLLS OPEN AT 12 NOON AND CLOSE AT  
7:00PM AT THE COMMUNITY CENTER, 712 WEST CROSS ROAD**

**ANNUAL TOWN MEETING  
WEDNESDAY JUNE 1, 2022, AT 6:30 PM AT THE COMMUNITY  
CENTER, 712 WEST CROSS ROAD**

**WARRANT**

**COMMONWEALTH OF MASSACHUSETTS**

Berkshire ss:

To any of the Police Officers of the Town of Clarksburg in the County of Berkshire:

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of said Town qualified to vote in Elections to meet at the polling place in said Town, namely at the Clarksburg Community Center at 712 West Cross Road, in said Town on **Tuesday, May 31, 2021, from 12:00 NOON to 7:00 p.m.** for the following purposes:

To choose by ballot for a period of **ONE YEAR:**

Moderator (1 seat), and Tree Warden (1 seat) Selectboard Member (1 seat)

To choose by ballot for a period of **TWO YEARS:**

Planning Board (1 seat)

To choose by ballot for a period of **THREE YEARS:**

Selectboard Member (1 seat), School Committee Member (1 seat), Library Trustee (1 seat), Board of Health (1 seat), and War Memorial Trustee (1 seat)

To Choose by ballot for a period of **FIVE YEARS:**

Planning Board (1 seat)

**TOWN OF CLARKSBURG, MASSACHUSETTS**  
**ANNUAL TOWN MEETING WARRANT**  
**WEDNESDAY JUNE 1<sup>ST</sup>, 2022 @ 6:30PM**  
**AT CLARKSBURG COMMUNITY CENTER 712 WEST CROSS RD**

**COMMONWEALTH OF MASSACHUSETTS**

**BERKSHIRE ss:**

To any of the Police Officers of the Town of Clarksburg in the County of Berkshire:

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of said Town qualified to vote at Town Meeting, to meet at the Clarksburg Community Center at 712 West Cross Rd. on **WEDNESDAY JUNE 1<sup>ST</sup>, 2022 AT 6:30PM** then and there to vote on the following articles to wit:

**ARTICLE ONE (majority vote):**

To receive the printed Annual Report of the Town Officers for the closing Fiscal Year 2021, or take any action thereto.

**ARTICLE TWO (majority vote):**

To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectboard, to borrow money from time to time in the Fiscal Year beginning July 1<sup>st</sup>, 2022 through June 30<sup>th</sup>, 2023, in accordance with the provisions of the Massachusetts General Laws (MGL), Chapter 44, sections 4, 6A and 7, and to issue a note or notes thereof, in accordance with MGL Chapter 44, Section 17, or take any action in relation thereto.

**ARTICLE THREE (majority vote):**

To see if the Town will vote to authorize the Town Treasurer to enter into compensating balance agreements during the fiscal year beginning July 1<sup>st</sup>, 2022 through June 30<sup>th</sup>, 2023 as permitted by MGL Chapter 44, Section 53F, or take any action in relation thereto.

**ARTICLE FOUR (majority vote):**

To see if the Town will vote to take from available fines and forfeitures, concerning the Clarksburg Police Department, monies collected by the Treasurer, to be recorded and deposited into a special revolving fund account, a sum of \$5,000.00, authorized under MGL Chapter 44, Section 53E ½, to be used by said Police Department for Police Officer training, equipment and fuel, or take any action in relation thereto.

**ARTICLE FIVE (majority vote):**

To see if the Town will vote to set the Annual Compensation for Elected Officials as follows:

	<b>Appropriated</b>	<b>Recommended</b>
<b>Individual Stipends</b>	<b>FY2022</b>	<b>FY2023</b>
Selectboard Chair	\$600	\$600
Selectboard Members (2X\$500)	\$1000	\$1000
Planning Board Chair	\$300	\$300
Planning Board Members (4X\$250)	\$1000	\$1000
Board of Health Chair	\$280	\$280
Board of Health Members (2X \$230)	\$460	\$460
School Committee Chair	\$280	\$280
School Committee Members (2X\$230)	\$460	\$460
Rep. to McCann Tech School	\$230	\$230
Tree Warden	\$150	\$150
<b>TOTAL:</b>	<b>\$4760.00</b>	<b>\$4760.00</b>

or take any action thereto.

**ARTICLE SIX (majority vote):**

To see if the Town will vote to raise and appropriate, or take from available funds in the Town treasury the amount of \$2,782,762 to pay for charges, expenses and outlays of the School Department for the ensuing Fiscal Year July 1<sup>st</sup>, 2022 to June 30<sup>th</sup>, 2023, or take any action in relation thereto.

**ARTICLE SEVEN (majority vote):**

To see if the Town will vote to raise and appropriate, or take from available funds in the Treasury the amount of \$313,046 to pay for the Towns share of the Northern Berkshire Vocational School District's budget for the ensuing year July 1<sup>st</sup>, 2022 to June 30<sup>th</sup>, 2023, or take any action in relation thereto.

**ARTICLE EIGHT (majority vote):**

To see if the Town will vote to authorize the Selectboard to enter into contracts with the Massachusetts State Highway Department (a/k/a Massachusetts Department of Transportation) for the construction and maintenance of public highways for the ensuing Fiscal Year July 1<sup>st</sup>, 2022 to June 30<sup>th</sup>, 2023, or take any action in relation thereto.

**ARTICLE NINE (majority vote):**

To see if the Town will vote to raise and appropriate, or take from available funds in the Treasury, the following sums of money for salaries, expenses, charges and other purposes including loan debts, for the Fiscal Year beginning July 1<sup>st</sup>, 2022 to June 30<sup>th</sup>, 2023, or take any action in relation thereto.

<b>ACCOUNT NAME</b>	<b>FY2022</b>	<b>FY2023</b>	<b>\$Incr./(<b>Decr.</b>)</b>
<b>OPERATING</b>	<b>APPROPRIATED</b>	<b>RECOMMENDED</b>	
LEGISLATIVE	\$ 100	\$ 100	-0-
EXECUTIVE	\$ 2,200	\$ 2,200	-0-
FINANCE	\$125,381	\$137,851	\$12,470
OPERATIONS	\$167,748	\$165,701	<b>(\$ 2047)</b>
LICENSING/REGISTRATION	\$ 24,506	\$ 25,806	\$ 1300
LAND USE/DEVELOPMENT	\$ 4,475	\$ 4,391	<b>(\$ 84)</b>
FACILITIES MANAGEMENT	\$ 56,800	\$ 62,150	\$5,350
PUBLIC SAFETY/INSPECTION	\$155,502	\$163,643	\$ 8,141

<b>ACCOUNT NAME</b>	<b>FY2022</b>	<b>FY2023</b>	<b>\$Incr./(\$Decr.)</b>
<b>OPERATING</b>	<b>APPROPRIATED</b>	<b>RECOMMENDED</b>	
PUBLIC WORKS & RECREATION	\$ 363,479	\$348,159	(\$15,320)
HUMAN SVCS	\$ 149,389	\$154,855	\$ 5,466
DEBT	\$ 265,401	\$253,850	(\$11,551)
EMPLOYEE BENEFITS/ INSURANCES	\$ 394,898	\$449,134	\$ 54,236
LIABILITY INSURANCES	\$ 44,500	\$ 47,175	\$ 2,675
SCHOOL STIPENDS	\$ 970	\$ 970	-0-
Transfers out OPEB	\$ 500	\$ 500	-0-
<b>TOTAL TOWN</b>	<b>\$1,755,849</b>	<b>\$1,816,485</b>	<b>\$ 60,636</b>
SCHOOL DEPARTMENT	\$2,709,705	\$2,782,762	\$73,057
McCANN TECHNICAL	\$ 347,942	\$ 313,046	(\$34,896)
<b>TOTAL SCHOOLS</b>	<b>\$3,057,647</b>	<b>\$3,096,778</b>	<b>\$38,161</b>

**ARTICLE TEN (majority vote):**

To see if the Town will vote to take from fees for permits issued from various Inspectors and Boards, money collected by the Treasurer, to be recorded and deposited into a special revolving account, a sum of up to \$15,000 under MGL Chapter 44, Section 53 ½, to be used for the payment of said Inspectors and Board inspections, or take any action in relation thereto.

**ARTICLE ELEVEN (2/3 majority vote required)**

To see if the Town will vote to use \$100,000 from the Stabilization Fund to reduce the tax rate or take any action in relation thereto.

**ARTICLE TWELVE (majority vote):**

To see if the Town will vote to appropriate for the expenses of the Towns Sewer Enterprise Fund the following amounts to be raised from sewer fees, for the ensuing Fiscal Year beginning July 1<sup>st</sup>, 2022 to June 30<sup>th</sup>, 2023, as listed below in accordance with MGL Chapter 40, Section 39K and Chapter 44, Section 53F ½, or take any action in relation thereto.

<b>FINANCES</b>	<b>FISCAL YEAR 2023</b>
Debt Service	-0-
<b>SEWER OPERATIONS:</b>	
Maintenance and Operation	\$25,000.00
Interdepartmental Services	\$19,033.00
<b>Inter-Municipal Charges</b>	
City of North Adams Fee	\$231,440.00
Capital Expense Payment	\$ 42,658.00
<b>GRAND TOTAL SEWER:</b>	<b>\$318,131.00</b>

**ARTICLE THIRTEEN (majority vote):**

To see if the Town will vote to authorize the Recreation Committee to spend any leftover monies from the Pavilion Repair Project to be spent on additional improvements or facilities at the Peter Cooke Memorial Town Field, or take any action in relation thereto.

**ARTICLE FOURTEEN (majority vote):**

To see if the Town will vote to renumber and recaption the General Bylaws of the Town of by (a) assigning a chapter/article number to each of the General Bylaws; (b) renumbering each section of each bylaw accordingly; (c) updating internal references to reflect the new numbering system, all as set forth in the Final Draft of the Code of the Town of Clarksburg, dated March 2022, on file with the Town Clerk, or take any action in relation thereto.

**ARTICLE FIFTEEN (majority vote):**

To see if the Town will vote to adopt the following changes to the General Bylaws as set forth in the Final Draft of the Code of the Town of Clarksburg, dated March 2022, on file with the Town Clerk, or take any action in relation thereto.

**ARTICLE SIXTEEN (majority vote):**

To see if the Town will vote to renumber and recaption the Zoning Bylaw of the Town by (a) designating the Zoning Bylaw as Chapter 310 of the Code of the Town of Clarksburg; (b) renumbering each section and subsection of the bylaw accordingly; (c) inserting article, section and subsection titles; and (d) updating internal references to reflect the new numbering system, all as set forth in the Final Draft of the Code of the Town of Clarksburg dated March 2022, on file with the Town Clerk, or what it will do in relation thereto.

**ARTICLE SEVENTEEN (majority vote):**

To see if the Town will vote to adopt the following changes to the Zoning Bylaw as set forth in the Final Draft of the Code of the Town of Clarksburg dated March 2022, on file with the Town Clerk, or what it will do in relation thereto.

**ARTICLE EIGHTEEN**

To transact any other business that may legally come before said meeting.

