

IMPORTANT LEGAL DOCUMENT  
ANNUAL STREET LISTING 2020  
TOWN OF CLARKSBURG

IMPORTANT: State law requires that you be sent an annual street listing. Please update the information below. Please sign and respond within ten (10) days, even if no changes are necessary.

For assistance, call TOWN CLERK (413)-663-8255

← If this address is incorrect, make corrections below

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CLARKSBURG MA 01247

✓ If there is no party information next to your name, you are not registered to vote. If you wish to register to vote, you may register in-person or by mail.

**WARNING:** Failure to respond to this mailing shall result in removal from the active voting list and may result in removal from the voter registration rolls.

**INSTRUCTIONS:** Please print. Update the information provided by adding, deleting, or making changes below the printed information. Designate the head of your household by marking an "\*" in the second column next to the name. The eighth column labelled Moved/Deceased asks if the person(s) listed have moved or are deceased. Enter an "M" or a "D" if appropriate. The following fields are optional and are denoted as such by an asterisk: mail to, party, number of cats, and telephone number.

**THIS FORM DOES NOT REGISTER YOU TO VOTE**

NAME			Mail to*	Previous Address <small>If at the above address for less than one year</small>	Date of Birth <small>mm/dd/yyyy</small>	Occupation	Party*	Nationality <small>If non-U.S. citizen</small>	Moved/Deceased	US Veteran <small>Y/N</small>	# Dogs	# Cats*
Last	First	Middle										

Telephone Number\* \_\_\_\_\_  Unlisted

Signature of Respondent \_\_\_\_\_ Date \_\_\_\_\_  
Signed under the Penalties of Perjury as prescribed by M.G.L. Ch. 56, §4.

1	2	3	4	5
□	□	□	□	□
6	7	8	9	10
□	□	□	□	□

## **IMPORTANT MESSAGE TO CLARKSBURG RESIDENTS**

**Subject: 2020 United States Census**

This year, there will be a federal census mailed to you in March by the U.S. Census Bureau. This census is performed every 10 years.

**The 2020 United States Census is separate from this Annual Street Listing**, which is often called the local census. This Annual Street Listing document is used to confirm your residency and keep your voter registration status up to date. It is **important to return both** your Annual Street Listing and the United States Census in 2020.

**The 2020 Census count** will be used to ensure that **CLARKSBURG** and Massachusetts gets our fair share of federal money and political representation for the next 10 years. *Representation in the United States Congress and the Electoral College is based on United State Census responses.*

**Questions about the 2020 United States Census**, you may call **The Secretary of the Commonwealth's Census Division** at **1-833-MA1-2020**.

### **Clarksburg Residents**

Please check the **Annual Street Listing for accuracy**. Complete it with name and date of birth of all residents in your household. Then sign, date and **return within 10 days** in enclosed envelope.

### **Attention Voters:**

To change your party enrollment or register to vote, you must complete a Voter Registration form. You **cannot** change your party enrollment or register to vote on the Annual Street Listing.

### **Election Days in 2020:**

Presidential Primary - Tuesday, March 3<sup>rd</sup>

Annual Town Election – Tuesday, May 26<sup>th</sup>

State Primary – Tuesday, September 1<sup>st</sup>

Presidential & State Election – Tuesday, November 3<sup>rd</sup>

**Dog Owners:** See other side.

**Any questions, please contact the Town Clerk at 413-663-8255 or [townclerk@clarksburgma.gov](mailto:townclerk@clarksburgma.gov).**

# Attention Dog Owners: ANNUAL DOG LICENSING

State Law requires all dogs in the Commonwealth of MA over six months of age to be licensed annually. Unlicensed dogs are subject to penalties.

**2020 Dog License is valid April 1, 2020 thru April 1, 2021.**

## Two Easy Ways to License your Dog:

### 1. Mail in with the Dog License Request & Payment to:

Town Of Clarksburg, Attn: Dog Licensing, 111 River Road, Clarksburg, MA 01247

It will be mailed back. (Please include a Self Addressed Envelope)

### 2. Drop off Dog License Request Form & Payment at Town Hall

Mon-Thurs. 9am to 4pm. It will be mailed back. (Please include Self Addressed Envelope.)

## Dog License Request Form

Please complete information below for each dog to be licensed & return with payment.

**A current rabies certificate must be on file or provided by dog owner.**

Licensing Fees are as follows:

**\$ 5 Neutered/Spayed**

**\$12 Intact**

**\$10 Late Fee (after June 1st)**

**Make checks payable to: Town of Clarksburg**

Once Dog Licensing Information is Approved the Owner will be provided with a 2020 Dog Tag

Should you have any question please contact the Town Clerk as follows:

Phone: (413)663-8255 ~ Email: [townclerk@clarksburgma.gov](mailto:townclerk@clarksburgma.gov)

<b>2020 DOG LICENSE REQUEST</b>		<b>For Office Use Only</b>
		___Approved ___Not Approved
		Tag# _____
		Paid \$ _____
Town of CLARKSBURG, MASSACHUSETTS		
Owner's Name _____		
Address Dog Kept at _____		
Telephone Number _____		
Dog's Info: Name _____		DOB: _____
<u>SIZE</u>		<u>RABIES VACCINATION</u>
SMALL ___ MED ___ LARGE ___		<u>CERTIFICATE NUMBER</u>
<u>COLOR/BREED</u>		# _____
		MALE ___ FEMALE ___
		NEUTERED ___ SPAYED ___
		EXP. DATE _
<p>In reliance on the above certification and the payment of the Dog Licensing Fee of _____ <b>\$5 Neutered/Spayed</b> or _____ <b>\$12 Intact</b> the dog above described is licensed for the period ending <b>April 1, 2021.</b> <b>A \$10.00 LATE FEE WILL BE CHARGED AFTER JUNE 1st</b> _____ <b>\$10 Late Fee</b></p> <p>This license is granted subject to the conditions that the dog here in described shall be controlled and restrained from killing, chasing or harassing livestock or fowl, in accordance with the Town of Clarksburg Dog restraint by-laws.</p> <p><b>Date:</b> _____ <b>Dog Owner's Signature:</b> _____</p>		